

## THE WEST LOTHIAN LOCAL DEVELOPMENT PLAN (LDP)

#### **CONSULTATION RESPONSE PORTAL**

Have Your Say on the Proposed Plan

#### Introduction

West Lothian Council has published its Proposed Plan together with supporting documents including an Environmental Report (SEA), Habitats Regulation Appraisal, Strategic Flood Risk Assessment and Equalities & Human Rights Impact Assessment. These can be viewed on the West Lothian Council website at www.westlothian.gov.uk/proposedplan.

If you wish to make representations on the Proposed Plan or associated documents you are encouraged to use this online consultation portal. It's quick and easy and will help us to process representations more efficiently, reducing the overall cost and environmental impact of the exercise.

You do not need to complete this questionnaire in a single visit. Just simply put your Survey Reference Number (CODE) in the top right corner of the screen to allow you to continue with your submission at a later date.

If you need assistance with completing or submitting your representation online please call the Customer Service Centre (CSC) on 01506 280000. Please advise the Customer Service Centre that your enquiry relates specifically to the Local Development Plan and ask for it to be logged and directed to the Development Plan and Environment Team. Someone will contact you. Alternatively you can email us at <a href="wdl.dp@westlothian.gov.uk">wdl.dp@westlothian.gov.uk</a> We will endeavour to respond as quickly as possible but in any event within 3 working days of receiving your enquiry.

It is important that all representations are submitted no later than midnight on Sunday 22 November 2015. Representations received after that time will not be considered.

Your comments should be concise, having regard to paragraph 84 of Scottish Government Circular 6/2013: Development Planning which states that representations should be no more than 2,000 words plus any limited supporting productions.

Data Protection Statement

Please be aware that when you make representations on the Proposed Plan through the consultation portal (and/or in a conventional written format) personal information provided as part of a representation cannot be treated as confidential. Representations require to be made available online and for public inspection at the council's office (this would include your name but would exclude any information which would be subject to the Data Protection Act 1998 i.e. signature, postal address, telephone number, email).

We are also required to pass these details to the Scottish Government's Directorate of Planning and Environmental Appeals (DPEA). This is because they may at a later date wish to invite you to an Examination in Public of the Proposed Plan to discuss your representation.

Before using the consultation portal you should also note that any information posted may be subject to disclosure under the Freedom of Information (Scotland) Act 2002. West Lothian Council will not be liable for any loss or damage arising from or in connection with the disclosure of any information including the disclosure of user generated content.

### 1. GENERAL INFORMATION

# Your Details

| Pleas  | Please indicate in what capacity you are making this submission: *                                                                            |  |  |  |  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Please | e note that this is a mandatory field                                                                                                         |  |  |  |  |
| ~      | as an individual (and representing your own views)                                                                                            |  |  |  |  |
|        | $as \ a \ representative \ of \ a \ private \ or \ commercial \ organisation \ (and \ representing \ the \ views \ of \ that \ organisation)$ |  |  |  |  |
|        | as a representative of a public organisation (and representing the views of that organisation)                                                |  |  |  |  |
|        | as an agent (and making comments on behalf of other individuals that you represent or third parties)                                          |  |  |  |  |
|        | other                                                                                                                                         |  |  |  |  |
|        |                                                                                                                                               |  |  |  |  |

Please comp ete the following contact information: \*

Please note that this is a mandatory field

| Title                                                                               | Mr                                                                                                                                                                                                                                                                            |  |  |  |  |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| First Name                                                                          | Jeremy                                                                                                                                                                                                                                                                        |  |  |  |  |
|                                                                                     |                                                                                                                                                                                                                                                                               |  |  |  |  |
| Surname                                                                             | Brettell                                                                                                                                                                                                                                                                      |  |  |  |  |
| Email Address                                                                       |                                                                                                                                                                                                                                                                               |  |  |  |  |
| Telephone                                                                           |                                                                                                                                                                                                                                                                               |  |  |  |  |
| Postal Addesss                                                                      |                                                                                                                                                                                                                                                                               |  |  |  |  |
| Organization Name                                                                   | none                                                                                                                                                                                                                                                                          |  |  |  |  |
| Client's Name                                                                       | none                                                                                                                                                                                                                                                                          |  |  |  |  |
| Is this the first time you have made                                                | de a written representation on the Proposed Plan?*                                                                                                                                                                                                                            |  |  |  |  |
| Please note that this is a mandatory field                                          |                                                                                                                                                                                                                                                                               |  |  |  |  |
| yes                                                                                 |                                                                                                                                                                                                                                                                               |  |  |  |  |
| O no                                                                                |                                                                                                                                                                                                                                                                               |  |  |  |  |
| commented on the Local Develop<br>provide the reference given to yo                 |                                                                                                                                                                                                                                                                               |  |  |  |  |
|                                                                                     | d on any email or written communication we may have previously sent you                                                                                                                                                                                                       |  |  |  |  |
| Enter EOI (Expression of Interest)                                                  | reference here                                                                                                                                                                                                                                                                |  |  |  |  |
| Enter MIRQ (Main Issues Report) re                                                  | ference here                                                                                                                                                                                                                                                                  |  |  |  |  |
| Survey Reference Number (CODE) can be                                               | te number in the text box below. *  found in the top right comer of this screen                                                                                                                                                                                               |  |  |  |  |
| Survey Reference Number (CODE) will all<br>Please keep a note of your Survey Refere | ow you to save your responses and return to finish the survey later                                                                                                                                                                                                           |  |  |  |  |
| Please note that this is a mandatory field                                          |                                                                                                                                                                                                                                                                               |  |  |  |  |
| 9036b3c                                                                             |                                                                                                                                                                                                                                                                               |  |  |  |  |
|                                                                                     |                                                                                                                                                                                                                                                                               |  |  |  |  |
| 2. FOREWORD (page 4)                                                                |                                                                                                                                                                                                                                                                               |  |  |  |  |
| This introduction by the Leader of                                                  | f the Council establishes the ro e of the LDP and how it will he p deliver the council's core objectives.                                                                                                                                                                     |  |  |  |  |
| Do you wish to make a comment?                                                      |                                                                                                                                                                                                                                                                               |  |  |  |  |
| O yes                                                                               |                                                                                                                                                                                                                                                                               |  |  |  |  |
| no                                                                                  |                                                                                                                                                                                                                                                                               |  |  |  |  |
|                                                                                     |                                                                                                                                                                                                                                                                               |  |  |  |  |
| Please use the text box below for                                                   | comments.                                                                                                                                                                                                                                                                     |  |  |  |  |
|                                                                                     | nited to no more than 2,000 words. You should fully explain the issues you wish to be considered when the Proposed Plan mination. Please indicate whether you are seeking a change to the Proposed Plan (i.e. your representation is an objection) or if your representation. |  |  |  |  |
|                                                                                     |                                                                                                                                                                                                                                                                               |  |  |  |  |
| 3. BACKGROUND (page 6,                                                              | paragraphs 1.1-1.5)                                                                                                                                                                                                                                                           |  |  |  |  |
|                                                                                     | to the economic development of West Lothian which helps explain how settlements established and have developed.                                                                                                                                                               |  |  |  |  |
|                                                                                     |                                                                                                                                                                                                                                                                               |  |  |  |  |
| Do you wish to make a comment?                                                      |                                                                                                                                                                                                                                                                               |  |  |  |  |
| C yes                                                                               |                                                                                                                                                                                                                                                                               |  |  |  |  |
| ● no                                                                                |                                                                                                                                                                                                                                                                               |  |  |  |  |
| Please use the text box below for                                                   | comments.                                                                                                                                                                                                                                                                     |  |  |  |  |
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https://www.esurveycreator.co.uk/s/WLC\_PROPOSEDPLAN&c=9036b3c

| 4. CONTEXT (page 7, paragraphs 2.1-2.2)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Provides wider context for the LDP in geographic terms and explains how the LDP fits with the Strategic Development Plan (SDP1).                                                                                                                                                                                                                                                                                                                                                               |
| Do you wish to make a comment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| O yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ● no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Please use the text box below for comments.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Your comments should be concise and limited to no more than 2,000 words. You should fully explain the issues you wish to be considered when the Proposed Plan s presented to Scottish Ministers for Examination. Please indicate whether you are seeking a change to the Proposed Plan (i.e. your representation is an objection) or if your representation upports the Proposed Plan as written.                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5. ROLE AND PURPOSE OF PLAN (page 7, paragraphs 3.1-3.5)  Establishes the role and purpose of the LDP in terms of its being a material consideration in the determination of any planning applications for developmer in West Lothian and, when adopted by the Council, will replace the West Lothian Local Plan. It also sets out what documents the plan must comply with i.e the P anning etc (Scotland) Act 2006 and what documents will accompany the p an i.e. the Action Programme etc. |
| Do you wish to make a comment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| C yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ● no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Please use the text box below for comments.  Your comments should be concise and limited to no more than 2,000 words. You should fully explain the issues you wish to be considered when the Proposed Plan is presented to Scottish Ministers for Examination. Please indicate whether you are seeking a change to the Proposed Plan (i.e. your representation is an objection) or if your representation supports the Proposed Plan as written.                                               |
| 6. VISION STATEMENT AND AIMS (page 8, paragraphs 4.1-4.3)  Establishes the vision for the LDP in terms of outcomes desired over the plan period and identifies the key aims of the plan by individual subject areas i.e. Economic Development & Growth, Community Regeneration, Sustainable Housing Locations, Infrastructure Requirements and Delivery, Town Centres and Retailing, the Natural and Historic Environment, Climate Change and Renewable Energy and Waste and Minerals.         |
| Do you wish to make a comment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| C yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ● no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| f you wish to make comments p ease begin by selecting the relevant sub-section(s) of Vision Statement and Aims from the list below.                                                                                                                                                                                                                                                                                                                                                            |
| ☐ Economic Development and Growth (page 8)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Community Regeneration (page 8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ☐ Sustainable Housing Locations (page 9)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ☐ Infrastructure Requirements and Delivery (page 9)                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ☐ Town Centres and Retailing (page 9)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ☐ The Natural and Historic Environment (page 9)                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Climate Change and Renewable Energy (page 9)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ☐ Waste and Minerals (page 9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Please use the text box below for comments.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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| Economic Development and Growth (page 8)                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Community Regeneration (page 8)                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| Sustainable Housing Locations (page 9)                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| Infrastructure Requirements and Delivery (page 9)                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| Town Centres and Retailing (page 9)                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
| The Natural and Historic Environment (page 9)                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| Climate Change and Renewable Energy (page 9)                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| Waste and Minerals (page 9)                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| 7. THE SPATIAL STRATEGY (INCLUDING POLICY FRAMEWORK) (page 10, paragraphs 5.1-5.10)                                                                                                                                                                                                                                                |  |  |  |  |  |
| In the context of the Strategic Development Plan (SDP), the LDP identifies West Lothian as being one of thirteen Strategic Development Areas where development will be focused in sustainable locations where infrastructure is either available or can be provided and in locations where there are no environmental constraints. |  |  |  |  |  |
| Do you wish to make a comment?                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
| C yes                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| no                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |

If you wish to make comments p ease begin by selecting the relevant sub-section(s) of the Spatial Strategy from the list below.







| Economic Development and Growth (page 12, paragraphs 5.11-5.22)                                                           |
|---------------------------------------------------------------------------------------------------------------------------|
| Flexibility within traditional industrial estates (page 14, paragraphs 5.24-5.25)                                         |
| Enterprise Areas (page 17, paragraphs 5.24-5.25)                                                                          |
| Local business opportunities, small business start-ups and working from home (page 17, paragraph 5.26)                    |
| Tourism (page 17, paragraphs 5.27-5.28)                                                                                   |
| Promoting community regeneration (page 19, paragraphs 5.29-5.35)                                                          |
| Housing land requirements for the LDP (page 20, paragraphs 5.36-5.49)                                                     |
| Effective Housing Land and Generous Supply (page 23, paragraphs 5.50-5.53)                                                |
| New Housing Sites and Design (page 24, paragraphs 5.4-5.56)                                                               |
| Strategic Allocations (including previously identified Core Development Area Allocations) (page 25, paragraphs 5.57-5.61) |
| Whitburn/Charette (page 26, paragraph 5.62)                                                                               |
| Linlithgow and Linlithgow Bridge (page 26-27)                                                                             |
| Deans South, Livingston; Area for Comprehensive Re-development (page 27, paragraph 5.68)                                  |
| Affordable Housing (page 27, paragraphs 5.69-5.74)                                                                        |
| Accommodation for Gypsies, Travellers and Travelling Show People (page 29, paragraph 5.75)                                |
| Residential Care and Supported Accommodation (page 29, paragraphs 5.76-5.77)                                              |
| Infrastructure Requirements and Delivery (page 30, paragraphs 5.78-5.84)                                                  |
| Providing for Community Needs (page 32, paragraphs 5.85-5.88)                                                             |
| Education (page 32, paragraphs 5.89-5.92)                                                                                 |
| Healthcare Provision (page 33, paragraphs 5.93-5.96)                                                                      |
| Sports Facilities (page 33, paragraphs 5.97-5.101)                                                                        |
| Green Infrastructure and Green Networks (page 34, paragraphs 5.102-5.105)                                                 |
| Water and Drainage (page 34, paragraphs 5.106-5.107)                                                                      |
| Travel in and around West Lothian (page 34, paragraphs 5.108-5.112)                                                       |
| Roads (page 35, paragraph 5.113)                                                                                          |
| A71 Corridor (page 35, paragraphs 5.114-5.115)                                                                            |
| A801 Corridor (page 35, paragraphs 5.116-5.117)                                                                           |
| A89/A8 (page 35, paragraphs 5.118-5.126)                                                                                  |
| Rail (page 37, paragraphs 5.127-5.130)                                                                                    |
| Walking and Cycling (page 37, paragraphs 5.131-5.132)                                                                     |
| Town Centres and Retailing (page 39, paragraphs 5.133-5.138)                                                              |
| Landscape Character and Local Landscape Designations (page 41, paragraphs 5.139-5.143)                                    |
| Countryside Belts (page 42, paragraph 5.144)                                                                              |
| Development in the Countryside (page 42, paragraphs 5.145-5.147)                                                          |
| Lowland Crofting (page 44, paragraphs 5.148-5.152)                                                                        |
| Green Networks, Local Biodiversity Sites and Geodiversity Sites (page 45, paragraphs 5.153-5.155)                         |
| Forestry (page 46, paragraphs 5.156-5.163)                                                                                |
| Union Canal (p.49 paragraphs 5.164-5.165)                                                                                 |
| Pentland Hills Regional Park (page 49, paragraphs 5.164-5.165)                                                            |
| Country Parks (page 50, paragraph 5.169)                                                                                  |
| Allotments/Community Growing (page 51, paragraphs 5.170-5.171)                                                            |
| Temporary/Advance Greening (page 51, paragraphs 5.172-5.174)                                                              |
| Biodiversity (page 52, paragraphs 5.175-5.180)                                                                            |
| Geodiversity (page 53, paragraph 5.181)                                                                                   |
| West Lothian Open Space Strategy (page 53, paragraphs 5.182-5.184)                                                        |
| Historic and Cultural Environment (page 54, paragraphs 5.185-5.187)                                                       |
| Conservation Areas (page 55, paragraphs 5.185-5.188)                                                                      |

# THE WEST LOTHIAN LOCAL DEVELOPMENT PLAN (LDP)CONSULTATION ... Page 9 of 18

| Former Bangour Village Hospital, Dechmont (page 56, paragraph 5.189)                                      |
|-----------------------------------------------------------------------------------------------------------|
| Conservation Area at Abercorn/Hopetoun Estate (page 56, paragraph 5.190)                                  |
| Other Areas of Built Heritage and Townscape Value (page 57, paragraphs 5.191-5.199)                       |
| Listed Buildings (page 58, paragraphs 5.185-5.187)                                                        |
| Historic Gardens and Designed Landscapes (page 59, paragraphs 5.200-5.201)                                |
| Historic Battlefields (page 60, paragraph 5.202)                                                          |
| Archaeology (page 60, paragraph 5.203)                                                                    |
| Scheduled Monuments (page 60, paragraphs 5.204-5.206)                                                     |
| Public Art (page 61, paragraphs 5.207-5.208)                                                              |
| Climate Change Measures (page 62, paragraphs 5.209-5.214)                                                 |
| Low Carbon Development and Renewable Energy (page 63, paragraphs 5.215-5.221)                             |
| Wind Farms and Wind Turbines (page 65, paragraphs 5.222-5.225)                                            |
| Energy and Heat Networks (page 66, paragraphs 5.226-5.229)                                                |
| Off-gas Grid Areas and Renewable Heat Requirement for New-build Housing (page 67, paragraphs 5.230-5.232) |
| The Water Environment and Flood Risk Management (page 67, paragraphs 5.233-5.239)                         |
| Air Quality and Noise (page 70, paragraphs 5.240-5.242)                                                   |
| Edinburgh Airport (page 71, paragraph 5.243)                                                              |
| Noise (page 71, paragraph 5.244)                                                                          |
| Contaminated Land (page 71, paragraphs 5.245-5.246)                                                       |
| Vacant and Derelict Land (page 72, paragraphs 5.249-5.250)                                                |
| Minerals and Waste (page 73, paragraphs 5.251-5.256)                                                      |
| Site Restoration (page 75, paragraphs 5.257-5.238)                                                        |
| Unconventional Gas Extraction including Hydraulic Fracking (page 75, paragraph 5.259)                     |
| Waste (page 76, paragraph 5.260)                                                                          |
|                                                                                                           |

Please use the text box below for your comments.

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|------------------------------------------------------------------------------------------------------------------------------|--|
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| Linlithgow and Linlithgow Bridge (page 26-27)                                                                                |  |
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| Former Bangour Village Hospital, Dechmont (page 56, paragraph 5.189)                                      |     |
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| Other Areas of Built Heritage and Townscape $\mbox{\em Value}$ (page 57, paragraphs 5.191-5.199)          |     |
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| Site Restoration (page 75, paragraphs 5.257-5.238)                                                        |     |
| Unconventional Gas Extraction including Hydraulic Fracking (page 75, paragraph $5.259$ )                  |     |
| Waste (page 76, paragraph 5.260)                                                                          |     |
| 8. DEVELOPMENT PROPOSAL BY SETTLEMENT (page )                                                             | 79) |

Provides details of development proposals which are supported by the LDP in each town and village across West Lothian and assigns each one a unique reference for ease of identification.

Do you wish to make a comment?

yes

O no

If you wish to make comments  ${\bf p}$  ease begin by selecting the relevant Sett ement(s) from the list below.

|        | Addiewell & Loganlea (page 79)                                                                                                                                                                                                         |  |  |  |  |  |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|        | Armadale (page 80)                                                                                                                                                                                                                     |  |  |  |  |  |
|        | Bathgate (page 81)                                                                                                                                                                                                                     |  |  |  |  |  |
|        | Blackburn (page 82)                                                                                                                                                                                                                    |  |  |  |  |  |
|        | Blackridge (page 83)                                                                                                                                                                                                                   |  |  |  |  |  |
|        | Breich (page 83)                                                                                                                                                                                                                       |  |  |  |  |  |
|        | Bridgehouse & Bridgecastle (page 83)                                                                                                                                                                                                   |  |  |  |  |  |
| V      | Bridgend (page 83)                                                                                                                                                                                                                     |  |  |  |  |  |
|        | Broxburn (page 84)                                                                                                                                                                                                                     |  |  |  |  |  |
|        | Burnside (page 84)                                                                                                                                                                                                                     |  |  |  |  |  |
|        | Dechmont & Bangour (page 85)                                                                                                                                                                                                           |  |  |  |  |  |
|        | East Calder (page 85)                                                                                                                                                                                                                  |  |  |  |  |  |
|        | East Whitburn (page 86)                                                                                                                                                                                                                |  |  |  |  |  |
|        | Ecclesmachan (page 86)                                                                                                                                                                                                                 |  |  |  |  |  |
|        | Fauldhouse (page 86)                                                                                                                                                                                                                   |  |  |  |  |  |
|        | Greenrigg (page 86)                                                                                                                                                                                                                    |  |  |  |  |  |
|        | Kirknewton (page 87)                                                                                                                                                                                                                   |  |  |  |  |  |
|        | Landward area (page 87)                                                                                                                                                                                                                |  |  |  |  |  |
|        | Linlithgow & Linlithgow Bridge (page 89)                                                                                                                                                                                               |  |  |  |  |  |
|        | Livingston (page 90)                                                                                                                                                                                                                   |  |  |  |  |  |
|        | Longridge (page 93)                                                                                                                                                                                                                    |  |  |  |  |  |
|        | Mid Calder (page 93)                                                                                                                                                                                                                   |  |  |  |  |  |
|        | Newton and Woodend (page 93)                                                                                                                                                                                                           |  |  |  |  |  |
|        | Philpstoun/East & West Philpstoun/Old Philpstoun (page 93)                                                                                                                                                                             |  |  |  |  |  |
|        | Polbeth (page 93)                                                                                                                                                                                                                      |  |  |  |  |  |
|        | Pumpherston (page 93)                                                                                                                                                                                                                  |  |  |  |  |  |
|        | Seafield (page 93)                                                                                                                                                                                                                     |  |  |  |  |  |
|        | Stoneyburn/Bents (page 94)                                                                                                                                                                                                             |  |  |  |  |  |
|        | Threemiletown (page 94)                                                                                                                                                                                                                |  |  |  |  |  |
|        | Torphichen (page 94)                                                                                                                                                                                                                   |  |  |  |  |  |
|        | Uphall (page 94)                                                                                                                                                                                                                       |  |  |  |  |  |
|        | Uphall Station (page 94)                                                                                                                                                                                                               |  |  |  |  |  |
|        | West Calder & Harburn (page 95)                                                                                                                                                                                                        |  |  |  |  |  |
|        | Westfield (page 95)                                                                                                                                                                                                                    |  |  |  |  |  |
|        | Whitburn (page 96)                                                                                                                                                                                                                     |  |  |  |  |  |
|        | Wilkieston (page 97)                                                                                                                                                                                                                   |  |  |  |  |  |
|        | Winchburgh (page 97)                                                                                                                                                                                                                   |  |  |  |  |  |
|        | Please enter site reference(s)/proposals reference (as appropriate) and location/site address below.  Site Reference/ Location / Site Address can be found in the relevant Settlement Statement  site reference location/ site address |  |  |  |  |  |
| Brid   | gend (page 83) H-BD 5 Auld Hill Road Bridgend                                                                                                                                                                                          |  |  |  |  |  |
|        | Please use the text box below for comments.  Your comments should be concise and limited to no more than 2,000 words. You should fully explain the issues you wish to be considered when the Proposed Plan                             |  |  |  |  |  |
| is pre | cented to Southsh Ministers for Examination Please indicate whether you are seeking a change to the Proposed Plan (i.e. your representation is an objection) or if your representation                                                 |  |  |  |  |  |

Comment

Bridgend (page 83) I am seeking a change to the proposed plan (objection). The proposed development at H-BD 5 is I beliueve dangerous in terms of road access. The road fronting this proposed development site is a busy road used by buses, and has a dangerous hill in the middle of it meaning traffic regularly comes down this road unsighted in respect of the existing access points on this road, with several near accidents. The proposed developemt will add substantially to traffic accessing / leaving this road, and will substantially increase risks such that a collision (involving buses) will be almost inevitable. I propose that this development is removed from the plan, or alternatively the development plot is positioned running along the main B road (accessing that road ehich is straight and has clear sight) rather than Auld Hill road as presently proposed. The "neatness" os the extendded development plan would equally be preserved therefore by extending development along the B9080 rather than "up" Auld Hill Road, and be much safer

| 0          | APPENDICES (page 99)                                                                                                                                                                                                                        |                                                  |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
|            | mber of appendices are included at the end of the LDP which provides additional                                                                                                                                                             | detail on specific elements of the Proposed Plan |
|            | ou wish to make a comment?                                                                                                                                                                                                                  | decan on specific elements of the Proposed Fam.  |
| 0          | yes                                                                                                                                                                                                                                         |                                                  |
| •          | no                                                                                                                                                                                                                                          |                                                  |
| lf yo      | u wish to make comments p ease begin by selecting the relevant Appendix(es) of                                                                                                                                                              | the Proposed Plan from the list below.           |
|            | Appendix 1 - Employment Land Allocations (page 99)                                                                                                                                                                                          |                                                  |
|            | Appendix 2 - Schedule of Housing Sites / Site Delivery Requirements (page 119)                                                                                                                                                              |                                                  |
|            | Appendix 3 - Schedule of Land Ownership (page 259)                                                                                                                                                                                          |                                                  |
|            | Appendix 4 - LDP Supplementary Guidance (SG) and Planning Guidance (PG) (page 2                                                                                                                                                             | 65)                                              |
|            | Appendix 5 - List of Policies (page 273)                                                                                                                                                                                                    |                                                  |
|            | Appendix 6 - List of Proposals (page 275)                                                                                                                                                                                                   |                                                  |
| Plea       | se use the text box below for your comments.                                                                                                                                                                                                |                                                  |
| is pre     | comments should be concise and limited to no more than 2,000 words. You should fully explain the<br>sented to Scottish Ministers for Examination. Please indicate whether you are seeking a change to<br>rts the Proposed Plan as written.  |                                                  |
| Арр        | endix 1 - Employment Land Allocations (page 99)                                                                                                                                                                                             |                                                  |
| Арр        | endix 2 - Schedule of Housing Sites / Site Delivery Requirements (page 119)                                                                                                                                                                 |                                                  |
| Арр        | endix 3 - Schedule of Land Ownership (page 259)                                                                                                                                                                                             |                                                  |
| App<br>265 | endix 4 - LDP Supplementary Guidance (SG) and Planning Guidance (PG) (page                                                                                                                                                                  |                                                  |
| Арр        | endix 5 - List of Policies (page 273)                                                                                                                                                                                                       |                                                  |
| Арр        | endix 6 - List of Proposals (page 275)                                                                                                                                                                                                      |                                                  |
| 10.        | GLOSSARY (page 280)                                                                                                                                                                                                                         |                                                  |
| An e       | xp anation of unfamiliar terms or expressions used in the LDP is provided to assis                                                                                                                                                          | understanding of the document.                   |
| Do y       | ou wish to make a comment?                                                                                                                                                                                                                  |                                                  |
| О          | yes                                                                                                                                                                                                                                         |                                                  |
| •          | no                                                                                                                                                                                                                                          |                                                  |
| Plea       | se use the text box below for comments.                                                                                                                                                                                                     |                                                  |
| is pre     | comments should be concise and limited to no more than 2,000 words. You should fully explain the<br>sented to Scottish Ministers for Examination. Please indicate whether you are seeking a change to<br>irts the Proposed Plan as written. |                                                  |
|            |                                                                                                                                                                                                                                             |                                                  |

## 11. PROPOSALS MAPS

The LDP comprises a series of five maps which define settlement boundaries and illustrate land use zonings.

| Do | you | wish | to | make | a | comment? |
|----|-----|------|----|------|---|----------|
|----|-----|------|----|------|---|----------|

C yes

no

| If you wish to make comments p ease begin by selecting the relevant | ant Proposals Maps from the list below.                                                                                                                                                                          |          |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Proposals Map 1 - West Lothian                                      |                                                                                                                                                                                                                  |          |
| Proposals Map 2 - Linlithgow & Broxburn Area                        |                                                                                                                                                                                                                  |          |
| Proposals Map 3 - Livingston Area                                   |                                                                                                                                                                                                                  |          |
| Proposals Map 4 - Bathgate Area                                     |                                                                                                                                                                                                                  |          |
| Proposals Map 5 - Villages                                          |                                                                                                                                                                                                                  |          |
| Please use the text box below for your comments.                    |                                                                                                                                                                                                                  |          |
|                                                                     | should fully explain the issues you wish to be considered when the Proposed Plan are seeking a change to the Proposed Plan (i.e. your representation is an objection) or if your representation is an objection. | entation |
| Proposals Map 1 - West Lothian                                      |                                                                                                                                                                                                                  |          |
| Proposals Map 2 - Linlithgow & Broxburn Area                        |                                                                                                                                                                                                                  |          |
| Proposals Map 3 - Livingston Area                                   |                                                                                                                                                                                                                  |          |
| Proposals Map 4 - Bathgate Area                                     |                                                                                                                                                                                                                  |          |
| Proposals Map 5 - Villages                                          |                                                                                                                                                                                                                  |          |
| Proposals map 3 - villages                                          |                                                                                                                                                                                                                  |          |
| 12. ACCOMPANYING DOCUMENTS                                          |                                                                                                                                                                                                                  |          |
| Alongside the LDP is a suite of documents which are required by s   | tatute as part of the preparation and supporting evidence for the LDP.                                                                                                                                           |          |
| Do you wish to make a comment?                                      |                                                                                                                                                                                                                  |          |
| C yes                                                               |                                                                                                                                                                                                                  |          |
| • no                                                                |                                                                                                                                                                                                                  |          |
|                                                                     |                                                                                                                                                                                                                  |          |
| If you wish to make comments p ease begin by selecting the relevant | ant Accompanying Documents from the list below.                                                                                                                                                                  |          |
| Strategic Environmental Assessment (SEA) Environmental Report       | rt.                                                                                                                                                                                                              |          |
| Equalities & Human Rights Impact Assessment (EQHRIA).               |                                                                                                                                                                                                                  |          |
| Strategic Flood Risk Assessment (SFRA).                             |                                                                                                                                                                                                                  |          |
| Habitats Regulations Appraisal.                                     |                                                                                                                                                                                                                  |          |
| ☐ Transport Appraisal (TA).                                         |                                                                                                                                                                                                                  |          |
| ☐ Action Programme.                                                 |                                                                                                                                                                                                                  |          |
| Please use the text box below for your comments.                    |                                                                                                                                                                                                                  |          |
|                                                                     | should fully explain the issues you wish to be considered when the Proposed Plan are seeking a change to the Proposed Plan (i.e. your representation is an objection) or if your representation is an objection. | entation |
| Strategic Environmental Assessment (SEA) Environmental Report.      |                                                                                                                                                                                                                  |          |
| Equalities & Human Rights Impact Assessment (EQHRIA).               |                                                                                                                                                                                                                  |          |
| Strategic Flood Risk Assessment (SFRA).                             |                                                                                                                                                                                                                  |          |
| Habitats Regulations Appraisal.                                     |                                                                                                                                                                                                                  |          |
| Transport Appraisal (TA).                                           |                                                                                                                                                                                                                  |          |
|                                                                     |                                                                                                                                                                                                                  |          |
| Action Programme.                                                   |                                                                                                                                                                                                                  |          |
| 13. ADDITIONAL COMMENTS                                             |                                                                                                                                                                                                                  |          |
| Do you wish to submit any additional comments on the LDP?           |                                                                                                                                                                                                                  |          |
| C yes                                                               |                                                                                                                                                                                                                  |          |
| no                                                                  |                                                                                                                                                                                                                  |          |

| Please use the text box below for your additional comments on the LDP.                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Your comments should be concise and limited to no more than 2,000 words. You should fully explain the issues you wish to be considered when the Proposed Plan is presented to Scottish Ministers for Examination. Please indicate whether you are seeking a change to the Proposed Plan (i.e. your representation is an objection) or if your representation supports the Proposed Plan as written |
|                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                    |
| Before pressing the submit button please review your submission and make any changes. Once you have pressed SUBMIT you will be unable to go back to the survey.                                                                                                                                                                                                                                    |
| Once we have received your submission we will send you a copy for your records. This could take up to 5 working days. If you do not receive a copy in that time please contact the Customer Service Centre.                                                                                                                                                                                        |
| CONFIRMATION OF YOUR PARTICIPATION                                                                                                                                                                                                                                                                                                                                                                 |
| We will send you an email notification as soon as your survey is submitted.                                                                                                                                                                                                                                                                                                                        |
| Please enter your email address below.                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                    |